UNOFFICIAL COP 1008921

SATISFACTION OF MORTGAGE

1696/0151 11 001 Page 1 of 2 2002-09-13 15:02:32 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0021008921

JIM F.F.ASLEY COMM. # 2209431
NOTARY PUBLIC JULIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEE. 26, 2003 7

L#:0600190

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J SOBOL AND SUSAN A SOBOL

to MIDWEST MORTGAGE COMPANY

bearing the date 11/02/98 and recorded in the office of the Recorder or Registrar of Title's of COOK County, in the State of Illinois in Book Page as Document Number 08020223 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:859 BURR AVE

PIN# 05-17-302-013-0000

dated 08/22/02 NATIONAL CITY MORTGAGE CO.

Ву:

Jorge Tucux

Vice President

WINNETKA, IL 60093

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/22/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



21008921

EXHIBIT 'A'

0600190

LOT 12 IN E.P. MAYNARD & COMPANY'S HUBBARD WOODS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOUNTY, ILLINOIS.

Property of Cook County Clark's Office

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