UNOFFICIAL CO

2002-09-13 15:39:39

Cook County Recorder

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

FOR THE PROTECTION OF THE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309618176

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the lay of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim LULA FORD, NOT MARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 24TH day of JULY , to the premises therein described to-wit: 001 0719413 as Document No.

PLEASE SEE ATTACHED LEGAL

3147 SOUTH MICHIGAN AVE Property Address:

Permanent Index Number:

17-34-102-014

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

204 CC

IN TESTMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION preserve to be signed by its duly authorized officers, this 18TH day of JULY, 2002

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers ASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the see and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: LULA FORD 3147 S MICHIGAN AVE CHICAGO IL 60616

TITLE SEARCH US 1111 ROUTE 110

FARMINGDALE, NY 1

TARY PUBLIC STATE OF ILLINOIS

Commission Expires 03/11/2006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL CORY 1009081 Page 2 of

LEGAL DESCRIPTION:

UNIT 3147 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, WHICH UNIT

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROPIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DES R. BED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE EVILLDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 MORTH, RANGE 14 BAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS AMENDED

AMENDED

AMENDED

OFFICE

OFF DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT ABA TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, 25 AMENDED FROM TIME TO TIME, ALL IN COOK

UNOFFICIAL COPY

Property of Cook County Clerk's Office