UNOFFICIAL COP2Y009365

SATISFACTION OF MORTGAGE

1696/0185 11 001 Page 1 of 2
2002-09-13 15:36:31
Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9748658



The undersigned certifies that it is the present owner of a mortgage made by ABDUL 3 SAMAD AND MAKHMOORA J SAMAD, HUSBAND & WIFE AND ANIL REHMAN MARRIED TO CHAUDHARY G REHMAN

to NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE, A CORP.
bearing the date 09/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00753927 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:727 KILLARNEY COURT PIN# 07-27-102-020-1363

SCHAUMBURG, IL 60193

dated 08/22/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTCAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/27/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

COMM. # 1209431

O LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

JIM BEASLEY

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

9748658

LOT 727-1A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUMS AS DELLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25252295, AS AMENDED, IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office