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Loan Number 212104370

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9091/0030 23 003 Page 1 of 2 2002-09-16 11:51:12 Cook County Recorder 26.50

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Rachel Anne Malpass (Name)
Their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, hearing the date of the 17th day of Jun. 1998 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois as Document No. 98863170 premises therein described as follows, situated in the County of Cook State of Illinois to wit: SEE EXHIBIT "A" ATT ACHED MUNDLE OF MORTGAGE AND
together with all the appurtenances and privileges thereunto belonging or appertaining.
Document reference: Corporate Assignment of Mtg # 98863171
Permanent Real Estate Number: 14-28-317-043-11-13 & 1269 Address(es) of Premises: 444 W Fullerton #2203, Chicago, IL. 60614 Witness by hand and seal this 21st day of May , 2002.
By: Spero A. Cantos SVP/Senior Credit Officer By: Much Manua AVP Irene M. Sharnma AVP/Credit Administrative Office.
State of Illinois)
County of Cook I certify that before me this _21 st day of _May 2002, did appear _Spero A. Cantos SVP/Senior Credit Officer, and _Irene M _Shamma _, AVP/Credit Administrative Officer of _Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth. My commission expires
Susan L. Schultz (Notary Public) SANT SCHULTZ
This instrument was prepared by: c/o 1510 75th Street Darien, Illinois 60561 MY COMMISSION EXP. JAN. 142004 release for

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2003 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNITVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE JIND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS NUM.

OHOUS CONTROL OFFICE RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

14-28-317-056-0000

Mail to: Sora Summer (1617 N. Hoyne Chicago, Il 60647

Rev. 05/05/97