

**UNOFFICIAL COPY**

**In the Circuit Court of Cook County, Illinois**

LEXINGTON COMMONS COACH HOUSES  
CONDOMINIUM ASSOCIATION, an Illinois not-  
for-profit corporation

Plaintiff

vs.

LORI BOLDUJ

Defendant

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



Case No. 00 M3 687

**SATISFACTION RELEASE OF JUDGMENT**

Steven P. Bloomberg, the Legal Representative, having received full satisfaction and payment, release the Judgment entered against Lori Bolduc on April, 11, 2000 in the amount of \$1,934.50 plus costs and attorneys' fees.

Date: July 24, 2002

*Steven P. Bloomberg*  
APPROVED:  
Steven P. Bloomberg  
MOSS AND BLOOMBERG, LTD.

**NOTICE**

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

**ORDER**

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release of Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS HEREBY ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: 7/24/02  
Steven P. Bloomberg  
MOSS AND BLOOMBERG, LTD.  
Attorney No. 91256  
Attorney for  
305 W. Briarcliff Road  
Bolingbrook, IL 60440  
630-759-0800

ENTERED 7/24/02

JUDGE  
REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008



For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

2  
7/29

PROPERTY ADDRESS: 1052 SOUTHBURY, #B1  
WHEELING, IL 60090

**LEGAL DESCRIPTION:**

UNIT NO. 1-29-2-L-B-1 IN LEXINGTON COMMONS COACH HOMES CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL) A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNITS 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NO. 22718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NO. 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE OF THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT G-1-29-2-L-A-2 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATIONS AMENDED AND TRUSTEE RESERVES TO ITS SELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NO.: 03-03-100-054-1551