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1713/0051 88 001 Page 1 of 3
2002-09-16 10:38:56
Cook County Recorder 28.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00025472942005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT G. ANDERSON, JR
JOAN M. ANDERSON

P.I.N. 07092150020000

Property 1815 HAMPTON ROAD
Address.....: HOFFMAN ESTATES, IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/03/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 8039 of Official Records Page 47 as Document Number 92493858, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Roxanne Lopez
Assistant Secretary

By
P
CB
my
CB

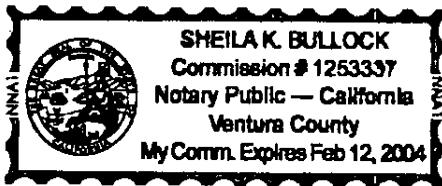
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2002.



Commission expires 02/12/2004



Sheila K. Bullock Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT G. ANDERSON, JR
1815 HAMPTON RD
HOFFMAN ESTATES IL 60195

Countrywide Home Loans, Inc Roxanne Lopez

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

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LEGAL DESCRIPTION:

LOT 2 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MAY 26, 1961 AS DOCUMENT NO. 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
CASE NUMBER 98-07042
POLICY NUMBER 135-02-145375
ALTA LOAN POLICY 10/17/92

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