

UNOFFICIAL COPY

0021010340

1716/0018 41 001 Page 1 of 3
2002-09-16 08:57:19
Cook County Recorder 28.00



When Recorded Return to: CSFB2002-HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

N

Loan Number: 0000535790

BC 3159528

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto the

U.S. Bank National Association, as Trustee
under the applicable agreement

(herein "Assignee"),

a corporation organized and existing under the laws of **MINN.**
whose address is

100 E 5th St. St. Paul, MN 55101

, made and executed by

a certain Mortgage dated **November 6, 2001**
EVELYN RAMSEY, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LENDER: MERCHANTILE MORTGAGE COMPANY

Parcel ID #: **20-02-307-054**

Property Address: **4438 S BERKELEY AVE, CHICAGO, ILLINOIS 60653**

such Mortgage having been given to secure payment of **Two Hundred Forty-Five Thousand and No/100** -----
----- (\$ **245,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9986**, at page **0123** (or as No. **0070010312**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 1-3-02**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP - 11638 (9605)

WMP - 995(1L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

... personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Stephen L. Nagy

, personally appeared

, before me Magda Solorzano

On November 21, 2001
County of ORANGE
State of California

Seal:

Witness

Witness

Witness

Stephen L. Nagy
A.V.P. Vault Services
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

[Handwritten signature: Veronica James]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2001

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Property of Cook County Clerk's Office

BC 3159528
LR 535790
RAMSEY

Lot 5 in Swift's Berkeley Avenue Addition to Chicago, a subdivision of Lots 7 and 8, and the South 39.75 feet of Lot 6 of the subdivision of Block 2 of Hutchinson's Subdivision of Block 3 in the subdivision by the Executor's of E. K. Hubbard of the East 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.