| FOLLOW INSTRUCTION   |   |   |  |                             |                                 |                                       |         |  |
|--|---|---|--|-----------------------------|---------------------------------|---------------------------------------|---------|--|
| A. NAME & PHONE OF C   |   |   |  |                             | 1010573                         |                                       |         |  |
| B. SEND ACKNOWLEDG   | MENT TO: (Nan                           | ne and Address)                               |  |                             |                                 |                                       |         |  |
|  |   |   |  |                             |                                 |                                       |         |  |
| 1  |   |   | i  |                             |                                 |                                       |         |  |
|  |   | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |  |                             |                                 |                                       |         |  |
| 1. DEBTOR'S EXACT F  | ULL LEGAL MAN                           | E - Insert only one debtor name (1a d         | or 1b) - do not abbrevi                              | ale or combine names        |                                 |                                       |         |  |
| 1a. ORGANIZATION'S N   | AME                                     |   |  |                             |                                 |                                       |         |  |
| LOOMIS I   |   | DOW PPC                                       |  |                             |                                 |                                       |         |  |
| OR 1b, INDIVIDUAL'S LAST NAME  |   |   | FIRST NAME   |                             | MIDDLE                          | SUFFIX                                |         |  |
| 1c. MAILING ADDRESS  | 10 MAII ING ADDRESS                     |   |  |                             | STATE                           | POSTAL CODE                           | COUNTRY |  |
| 1212 N. LASALLE ST., STE. 110  |   |   | CHICAGO  |                             | IL                              | 60610                                 | USA     |  |
| 1d. TAX ID #: SSN OR EIN   ADDL INFO RE   1e. TYPE OF ORGANIZATIO'   ORGANIZATIO'   1 ml ted   1 ab   DEBTOR   COMPany |   |   | ILLINOIS 19. ORGANIZATION 19. ORGANIZATIONAL 0037311 |                             | NIZATIONAL ID #, If any 37311-7 | NON                                   |         |  |
| 2. ADDITIONAL DEBTOR   | R'S EXACT FULL                          | LEGAL NAME - insert only one                  | .or =•me (2a or 2b)                                  | do not abbreviate or combin | e names                         | · · · · · · · · · · · · · · · · · · · |         |  |
| 2a. ORGANIZATION'S NA  | ME                                      |   | 7  |                             |                                 |                                       |         |  |
| OR 26. INDIVIDUAL'S LAST NAME  |   |   | FIRST NAM =  |                             | MIDDLE NAME                     |                                       | SUFFIX  |  |
| 2c. MAILING ADDRESS  | <u></u>                                 |   | ατγ  | 40                          | STATE                           | POSTAL CODE                           | COUNTRY |  |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 2e. TYPE OF ORGANIZATION                      | 21. JURISDICTION                                     | OF ORGANIZATION             | 2g. ORG/                        | NIZATIONAL ID #, If any               | NONE    |  |
| 3. SECURED PARTY'S   | NAME (or NAME o                         | TOTAL ASSIGNEE of ASSIGNOR                    | S/P) - insert only <u>one</u> :                      | secured party name 3a or 5  | )                               |                                       |         |  |
| 3a. ORGANIZATION'S NA  | WE                                      | TIPHINITE ITC                                 |  |                             |                                 |                                       |         |  |
|  |   | VENTURES LLC                                  |  |                             | <u> </u>                        |                                       | LOUEEN  |  |
| OR 35. INDIVIDUAL'S LAST NAME  |   |   | FIRST NAME MY OLE NAME                               |                             |                                 | NAME                                  | SUFFIX  |  |
| Sc. MAILING ADDRESS  |   |   | CITY   |                             | 1 - 11 11 -                     | POSTAL CODE                           | COUNTRY |  |
| 3015 WASHINGTON STREET   |   |   | SAN FRA  | ANCISCO                     | CA                              | 94118                                 |         |  |

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

FILE WITH THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS.

**BOX 333-CTI** 

| •  |                             |                    |                  |               |                  |
|--|-----------------------------|--------------------|------------------|---------------|------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR                      | CONSIGNEE/CONSIGNOR         | BAILEE/BAILOR      | SELLER/BUYER     | AG. LIEN      | NON-UCC FILING   |
| This FINANCING STATEMENT is to be filed for record (or recorded) Also Addendum |                             | UEST SEARCH REPORT | (S) on Debtor(s) | All Debtors D | ebtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA   | If applicable L (ADDITIONAL | . <u>FEGI</u>      | Otorial          |               | <u> </u>         |
| 6. or house, which mands but   |                             |                    |                  |               |                  |
|  |                             |                    |                  |               |                  |

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Property of Cook County Clerk's Office

MD-888 X08

## **UNOFFICIAL COPY**

#### EXHIBIT A

TO

### UCC FINANCING STATEMENT

DEBTOR:

LOOMIS LOFTOMINIUM LLC

SECURED PARTY:

E INTERNATIONAL VENTURES LLC

This financing statement covers all of the following now or hereafter owned by Debtor: all buildings and improvements of every kind and description heretofore or hereafter erected or placed on the property which Debtor heretofore or hereafter encumbered in favor of the Secured Party or to a trustee for the benefit of the Secured Party pursuant to a mortgage or deed of trust (all such property collectively referred to herein as the "Real Property") and all materials intended for construction, reconstruction, alteration and repairs of the buildings and improvements now or hereafter elected thereon, all of which materials shall be deemed to be included within the premises immediately upon the delivery thereof to the Real Property, and all fixtures, machinery, apparatus, equipmoni, fittings and articles of personal property of every kind and nature whatsoever now or hereafter attached to or contained in or used or useful in connection with the Real Property or any part thereof and the buildings and improvements now or hereafter located thereon and the operation, main tenance and protection thereof, including but not limited to all machinery, motors, fittings, rad ators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating and sprinkler equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, draperies carpets, other furnishings, equipment and personal property used or useful in the operation, main enance and protection of the Real Property or any part thereof and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or should be attached to the Real Property or any part thereof, buildings or improvements in any manner, and all proceeds of the foregoing. All right, title and interest of Debtor now owned or hereafter acquired in and to all and singular the estates, tenements, hereditaments, privileges, easements, licenses, franchises, appurtenances and royalties, mineral, oil, and water rights belonging or in any wise appertaining to any of the Real Property and the buildings and improvements now or hereafter located thereon and the reversions, rents, issues, revenues and profits thereof, including all interest of Debtor in all rents, issues and profits or the Real Property or any part thereof and all rents, issues, profits, revenues, royalties, bonuses, rights and benefits due, payable or accruing (including all deposits of money as advanced rent or for security) under any and all leases or subleases and renewals thereof of, or under any contracts or options for the sale of all or any part of, the Real Property. All judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of any of the Real Property or any building or any other improvement now or at any time hereafter located thereon or any easement or other

## **UNOFFICIAL COPY**

appurtenance thereto under the power of eminent domain or any similar power or right (including any award from the United States Government at any time after the allowance of the claim therefor, the ascertainment of the amount thereof and the issuance of the warrant for payment thereof) whether permanent or temporary or for any damage (whether caused by such taking or otherwise) to any of the Real Property or the improvements thereon or any part thereof or to any rights appurtenant thereto, including severance and consequential damage and any award for change of grade of streets. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or other liquidated claims, including, without limitation, all proceeds and payments of insurance.



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STREET ADDRESS: 7 N LOOM

CITY: CHICAGO

TAX NUMBER: 17-08-335-029-1042

1084

### LEGAL DESCRIPTION:

UNITS 1A, 1H AND 1J IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M, MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNITS P-2, P-20, P-21, P-23 AND P-24 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLO'VING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN T SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECCEDED AS DOCUMENT NUMBER 00730333. County Clark's Office