UNOFFICIAL COPIN 10638

When Recorded Mail To MORTGAGE MANAGERS, INC. 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

1715/0016 20 001 Page 1 of 2
2002-09-16 09:27:46
Cook County Recorder 26.00



292	
35	
7	[Space Above This Line For Recording Data] LOAN #: CARL6387
13	ASSIGNMENT OF MORTGAGE
ب	
5	FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA
5	whose address is 75 NORTH FAIRWAY DRIVE VERNON
220	
4	all beneficial interest under that certain Mortgage dated the 4TH day of SEPTEMBER, 2002, executed by CYNTHIA L CARLSON, AN UNMARRIED WOMAN
~	
49	as Borrower, to
18446 408	MORTGAGE MANAGERS, INC. , as Lender, vas recorded on Dallo 637, in Book
Ž	at page Docket No. of the records of the County Recorder of COOK
13	County, ILLINOIS and covers real properly situated in a said county described as follows:
	Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated SEPTEMBER 4, 2002 MORTGAGE MANAGERS INC. By MANAGERS
	THOMAS R. MURREMS
	Its VICE-PRESIDENT STATE OF ILLINOIS }
	STATE OF THEIR SS.
	COUNTY OF LAKE }
	The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS , the VICE-PRESIDENT
	and by, , the
	of mortgage managers, inc.
	on behalf of said corporation.
	IN WITNESS WHEREOF, I have hereunto set my hand and official seaf this 4TH day of SEPTEMBER, 2002
	OFFICIAL SEAL JOHN C. MURRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004 Notary Public TOHN C. MURRENS
	My Commission Expires: SEPTEMBER 25, 2004 Residing at: White forest like

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000 BOX 333-MY

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT 605 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINFATED ON A SURVEY OF:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19 TOWNHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IN ATTACHED AS AN EXHIBIT TO THE DECLATATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT 97966087, AS AMENDED FROM TITME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOM ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPAVE P-18, AND STORGAGE LOCKER L-18, A LIMITED COMMOM ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

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