

UNOFFICIAL COPY

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

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1714/0219 18 001 Page 1 of 2  
2002-09-16 11:40:20  
Cook County Recorder 26.00



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**Above Space for Recorder's use only**

THE GRANTORS, PERRY B. KING and ROBIN B. KING, Husband and Wife,  
of 833 East 167th Place,  
of the Village of South Holland County of Cook State of Illinois for and

in consideration of Ten and No/100ths-----(\$10.00)----- DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to RODERICK GRAY and TENE N. GRAY  
74 East 49th Street  
Chicago, IL 60615  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record; building lines and building laws and ordinances; use or occupancy restrictions; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and to General Taxes for 2001 and subsequent years.

Permanent Real Estate Index Number(s): 29-23-305-005-0000

Address(es) of Real Estate: 833 East 167th Place, South Holland, IL 60473

Dated this 24th day of JUNE, 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Perry B. King  
PERRY B. KING

(SEAL)

Robin B. King  
ROBIN B. KING

(SEAL)

(SEAL)

(SEAL)

BOX 333-CTI

UNOFFICIAL COPY

# Warranty Deed

Individual to Individual

PERRY B. KING

and

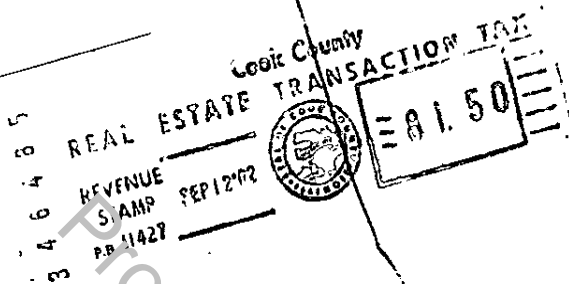
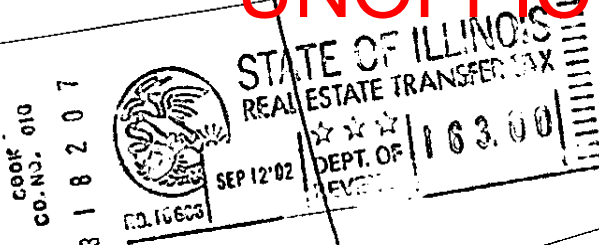
ROBIN B. KING

TO

RODERICK GRAY

and

TENE N. GRAY

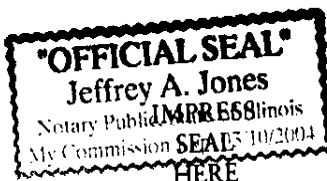


GEORGE E. COLE  
LEGAL FORMS

## LEGAL DESCRIPTION:

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.

State of Illinois, County of DeKalb ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PERRY B. KING and ROBIN B. KING



personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t h ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24<sup>th</sup> day of September 2002

Commission expires \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by Attorney Jeffrey A. Jones, JONES & JONES, ATTORNEYS AT LAW  
1389 East Gartner Road (Name and Address) Naperville, IL 60540-8220

MAIL TO:

Roderick and Tene N. Gray  
(Name)

833 East 167th Place  
(Address)

South Holland, IL 60473  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Roderick and Tene N. Gray  
(Name)

833 East 167th Place  
(Address)

South Holland, IL 60473  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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