7732824011 No. 836

RELEASE OF MORTGAGE OF TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA HE MORTGAGE OR DEED TRUST WAS FILED.

KNOW	ALL M	EN BY TH	TESI PRE	SENTS, That
HUGH D.	WEBB ANI	SHARON G.	WEBB	
1371 E.	400 Nort	h, Frankli	n, IN 4613	0
-6 sh. C.		Johnson	and State	of Indiana

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1721/0000 44 001 Page 1 of 2002-09-16 10:29:28 26.50

Spok County Recorder



Above Space for Recorder's Use Only

for and in consideration of the payment of the independences secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUSTIN WEBB 1515 N. Wells, Unit 4F, Chicago, IL 60610 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Second Morce, searing date the 2nd day of December , 75 2001 and recorded in the Recorder's Office of County, in the State of Illinois, in book ______ of records, on page _____, as document No. 0020521012 _____, to the premises therein described as follows, situated in the County of _____Cook Illinois, to wit: UNIT NUMBERS 4F AND P37 IN THE 1515 NORTH WELLS STREET CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 5 AND LOT 6 IN HUFMEYER AND OTHER'S SUBCIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARCEL 2: LOTS 5 AND 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVYE IS ATTACHED AS EXHIBITATION TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010588335 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CHICAGO CONDOMINIUM RECORDED AS DOCUMENT 0010588335 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CHICAGO CONDOMINIUM RECORDED AS DOCUMENT 0010588335 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CHICAGO CONDOMINIUM RECORDED AS DOCUMENT 0010588335 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF

together with all the appurtenances and privileges thereunto belonging or appertaining 1600 together with all the appurtenances and privileges thereunto belonging or appertaining 160602

Permanent Real Estate Index Number(s): 17-04-204-0	18-0000
Address(es) of premises: 1515 N. Weile,	Unit 4F, Chicago, IL 60610
Witness our hand s and seal s, this 280, d	
	Staron St. Stall (SEAL)
This instrument was prepared by <u>Douglas G. Shreff</u>	ler SHARON G. WEBB (SEAL)
4653 N. Milwaukee	Ave., Chicago, IL 60630
	(ADDRESS)
STATE OF	FROTESCIONAL NATIONAL TITLE NETWORK
COUNTY OF COOK	THREE FIRST NATIONAL PLAZA
COUNTY OF	SUITE 1600 CHICAGO, IL 30602
1. JUDITH TURNER	
a notary public in and for the said County, in the State aforesaid, D	O HEREBY CERTIFY that
HUGH K. WEBB AND SHARON G. WEBB	
, personally	known to me to be the same person 8 whose names are
subscribed to the foregoing instrument, appeared before me this d	ay in person and acknowledged thatthe Y as such
signed, sec	aled and delivered the said instrument as their free and voluntary
act, for the uses and purposes therein set forth.	
Given under my hand and official seal this	day of August pax 2002
"OFFICIAL SEAL" HOLD JUDITH TURNER LANGE COMMISSION EXPRES 02/17/06	Notary Public Commission expires