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1726/0008 93 001 Page 1 of 2002-09-16 10:29:55 Cook County Recorder 24.50





Consumer Finance

DATIONAL OF MORE OFFICE	SATIS	FACTION	l OF MO	RTGAGE
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Date 7/18/02 Branch CN-TX-05

This note secured by the mort age or deed of trust referenced below is fully paid and satisfied. This mortgage is cancelled.

Recorder of Cook County, IL is authorized to record this cancellation.

Book # Page # Instrument # 00010001802 Date of Original Deed of Trust December 03, 2000. Date of Release June 11, 2002. Date Recorded December 12, 2000. Mortgage from Michael M. Murray and Carole A. Murray, husband and wife. Or Deed of trust To Firstar Bank N.A. F/K/A U.S. Bank

> U.S. Bank (Authorized Signers)

Witnessed By Joy Deschler, CSR Signed By Jeff Sorg, Operation Manager

Witnessed By Marylou Wahl, Doc. Specialist Signed By Cindy Wynn, Customer Service Supervisor

Before me, a Notary Public in and for Clermont County, Ohio appeared Jeff Sorg, Operations Vanager and Cindy Wynn and acknowledged the execution of this Release of Mortgage be their voluntary act and deed.

The mortgage or deed of trust hereby certifies that U.S. Bank precise residence is 205 W. 4th St. ML CN-TX-05 Cincinnati, Ohio 45202

Given under my hand that this 18 day

Leilani R. Palmer

Notary Public, State of Ohio My commission expires Feb. 2

UNOFFICIAL COPY

Proberty of Coot County Clert's Office

INOFFICIAL CO

After Recording Return FIRSTAR BANK, NA 205 WEST 4TH STREET CINCÎNNATI, OH 45202

10:37:05 Cook County Recorde 29.50

Prepared FIRSTA

0021011730 Page 2 of

I190909 Title

MORTGAGE

THIS MORTGAGE is note this 8th day of DECEMBER, 2000
MICHAEL M. MURRAY THE CAROLE A. MURRAY, HOSBAND AND WIFE

between the Mortgagor

(herein "Borrower"), and the Mortgagee,

FIRSTAR BANK, NA

LOAN #

THE UNITED STATES OF AMERICA a corporation organized and existing under the laws of whose address is 205 WEST 4TH STREET, CINCINNATI, OH 45202

(herein "Lender").

\$59,900.00 which indebtedness is WHEREAS, Borrower is indebted to Lender in the principal sum of CS. and extensions and renewals thereof (herein "Note"), evidenced by Borrower's note dated DECEMBER 8, 2000 providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 13, 2015.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Nove, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, gant and convey to Lender the following State of Illinois: described property located in the County of · COOK

AP #: 12-36-228-030-0000

SOUTHWEST FINANCIAL SERVICES RETURN TO:

P.O. BOX 300
P.O. BOX 300
CINCINNATI, OH 45273-8043
CINCINNATI, OH 45273-8043
LOT 65 (EXCEPT FOR THE SOUTH 70 FEET) IN MOUNT CLAIR HILLSIDE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2190909 #12.36.228.030

which has the address of

2047 74TH AVE, ELMWOOD PARK

[Street] [City]

Illinois

60707

[ZIP Code]

(herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814

Page 1 of 5

Initials: ILVSECDE