

UNOFFICIAL CO1821/011885

2002-09-16 12:58:06

Cook County Recorder

28.50

Recording Requested and When Recorded, return to:

PORTLAND, OREGON 97204

Cheryl Ramirez, PSB11E STANCORP MORTGAGE INVESTORS, LLC 920 SW SIXTH AVENUE

0021011885

ASSIGNMENT OF LENDER'S INTEREST IN SUBORDINATION, ATTORNMENT, AND NONDISTURBANCE AGREEMENT

FOR VAILUE RECEIVED, the undersigned hereby grants, assigns and transfers to StanCorp Mortgage Investors. LLC, an Oregon limited liability company, One Hundred percent (100%) of the Lender's interest under the following Subordination, Attornment, and Nondisturbance Agreement:

Trustor, Grantor, or Mortgagoz and Loan Number	Date of Recording	Recording No.
LaSalle National Bank as Trustee under Trust Agreement dated March 14, 1980 known as Trust Number 10-366019-09 SMI Loan Number: 99032504	April 4, 2002	0020386916

As described in the Official Records in the Office of the County Recorder of Cook County, Illinois, together with all rights accrued to or to accrue under the Subordination, Attornment, and Nondisturbance Agreement.

Dated: August 30, 2002.

"ASSIGNOR"

STANDARD INSURANCE COMPANY,

an Oregon corporation

G

Gregg D. Harrod,

Assistant Vice President, Investment Administration

Attest:

Assistant Secretary

Assignment "A"

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STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

On this 5th day of September, 2002, before me appeared GREGG D. HARROD and MARK FISHER, both to me personally known, who being duly sworn did say that he, the said GREGG D. HARROD is the Assistant Vice President, Investment Administration, and he, the said MARK FISHER is the Assistant Secretary of STANDARD INSURANCE COMPANY, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors and GREGG D. HARROD and MARK FISHER acknowledged said document to be the free act and deed of said corporation.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

OFFICIAL SE IL
JACLYN L FABIAN
NOTARY PUBLIC-ORECC
COMMISSION NO. 356361 V
MY COMMISSION EXPIRES APRIL 3, 2006

Jaclyn L. Fabian

Notary Public for Oregon

My Commission Expires: April 3, 2006

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SMI LOAN NO. 99032504 EXHIBIT "A" LEGAL DESCRIPTION

SMI, LLC

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PARCEL 1:

LOTS 9, 10, 11 AND 12 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE FAST LINE OF SECTION 13 CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED MAY 11, 1928 AS DOCUMENT NUMBER 10019570) IN BLOCK 1 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE BAST 1/2 OF THE NORTHEAST 1/5 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY, IN COOK COMPTY, ILLINOIS.

PARCEL 2:

LOTS 15, 16, 17 AND 18 IN BLOCK 1 JN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE RAST 1/2 OF THE NORTSLAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EDST LINE OF SECTION 13 AFORESAID) IN COOK COUNTY, ILLINOIS. 34 C/64:

PARCEL 3:

LOTS 13 AND 14 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET LEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13 CONVEYED TO THE CITY OF CHICAGO BY OUIT CLAIM DEED RECORDED MARCH 18, 1927, AS DOCUMENT 9584212) IN BLOCK 1 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRT PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD, RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.