Cook County Recorder

2002-09-16 10:23:38 26.50

RELEASE DEED (Illinois)

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SOUTH CENTRAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of the County of	C00	k and State of	Illagi	<u>/</u>	, for and in co	onsideration of c	ne dollar, a	ind for other
good and valuab	le conside	erations, the receipt v	whereof is here	by acknow	vledged, does	hereby remise,	release, coi	nvey and quit-
claim unto		DEBRA PRYOR) .	-		
	6505 S.	WASHTENAW C	HICAGO, IL. (50629	45			
			(NAME AND	ADDRESS)	17/1			
heirs, legal repre	esentatives	and assigns, all the	right, title, inte	rest, clain	n or demand	whatsoever the	ev may h	ave acquired in,
through, or by a		Mortgage						
the Recorder's O	ffice of	COOK		County	in the State		Illinois	, as
Document Numl	ber	98981469		_	, to the	premises there in	described,	situated in the
County of Co	ООК	, State of	Illinois	, as fo	llows, to wit:		O _x	
THE S 5 FT A	AND 5 1/	8 INCHES OF LC	T 9 IN BLO	— CK 6 IN	ELMORE'S	MARQUETT	E PAR AI	ODITION, A
SUBDIVISION	OF PAR	TS OF BLOCK 4, 6,	11, 12 & 13 II	N AVONI	DALE ADDI	TION TO CHIC	AGO, IN T	7 6 W 1/2 OF
THE NE ¼ OF S	SECTION	24, TOWNSHIP 38	NORTH, RAI	NGE 13, E	EAST OF TH	E THIRD PRIN	CIPAL ME	EKIDIAN, IN
COOK COUNT	Y, ILLIN	OIS. PARCEL 2:	THE S 6 FT (OF LOT	7 AND LO	Г 46 (ЕХСЕРТ	THE S 4	INCHES) IN
BLOCK 6 IN A	VONDA	E SUBDIVISION	OF THE W 1/2	OF THE	NE ¼ OF S	ECTION 24. T	OWNSHIP	38 NORTH.
		E THIRD PRINCIF				•		-,
,				,		•		
together with all	the appur	tenances and privile	pes thereunto h	elonging	or.annertainis	ισ		
					удрустинн	-6 .		
Permanent Real	Estate Ind	ex Number(s):	19-24-218-	003 V				
Address(es) of p	remises:	6505 S. WA	SHTENAW (CHICAGO), IL. 60629			
WITNE	SSo	hands this 14	th day of	· · · · · ·	AUGUST	<u>, 20</u>	02 .	
			11/11	15/			_	(SEAL)
		<u></u>			مر ک			•

(SEAL)

UNOFFICIAL COPY



STATE OF ILLINOIS ,	1	•
COUNTY OFCOOK	ss.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State afores	aid, DO HEREBY CERTIFY that Todd	E. Grayson, Executive Vice President
and John Laskey, Vice President		
_	personally known to me	e to be the same person(s) whose name(s)
are subscribed to the foregoing instrument	, appeared before me this day in person, a	nd acknowledged that they signed,
sealed and delivered the said instrument as	s their free and voluntary act, for the uses	and purposes therein set-forth.
GIVEN under the hand:	and official seal this 14th day of	AUGUST , 2002/
NOTATION OFFICIAL PUBLIC GEORGENE STE	S. AL"	MOTARY PUBLIC DIPS July 24, 2004
This instrument was prepared by	GRICELDA VELA	AZCO
	0/,	
	SOUTH CENTRAL BA	<u>ANK</u>
	525 W. ROOSEVELT RD., CHIC	AGO, IL 60607
After recording, mail to:		