

This Instrument Prepared By:



After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0833435

MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002 executed by MICHAEL R. BENSON AND JACQUELYN M. BENSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

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and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 9 IN C.B. SCOVILLE'S SUBDIVISION OF LOT 7 IN CIRCUIT PARTITION OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-43057

P.I.N.: 16-06-410-010

Commonly known as: 731 FAIR OAKS AVE., OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

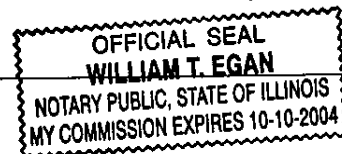
FIRST SWITZERLAND FINANCIAL LTD, LLC

On 8-30-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By: John Mendoza
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____ County,

My commission Expires: 10/10/04

PRAIRIE TITLE
5221 W. NORTH AVE.
OAK PARK, IL 60302

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE