



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Olympus Servicing (Calmco)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000294173 LPS #: 589950 Bin #: 07-16-02V-A



KNOW ALL MEN BY THESE PRESENTS,  
THAT U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE 12, BY ITS ATTORNEY-IN-FACT OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/29/2000 made and executed by MARIA E VEGA, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$113900.00 Dollars and interest to FLDSTONE MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/5/2000 as Instrument #: 00950167 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)  
Tax ID No.: 12-32-327-008-0000  
Property Address: 131 EAST PARAKVIEW, NORTHLAKE, IL 60164-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 27, 2002.

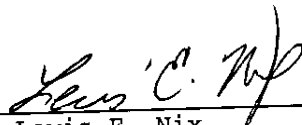
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE 12, BY ITS ATTORNEY-IN-FACT OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP as Mortgagee

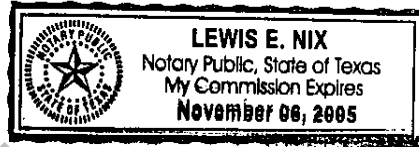
BY   
Jennifer Branam, Assistant Vice President

A  
3pgs  
w/c

STATE OF TX  
COUNTY OF Travis

ON August 27, 2002, before me Lewis E. Nix, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Lewis E. Nix  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 78

B

**EXHIBIT A**

Loan#: 1000294173 LPS#: 589950 Bin #: 07-16-02V-A



**LOT 8 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE,  
UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT  
12378671, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office