

UNOFFICIAL COPY 0021013198

9091/0098 23 003 Page 1 of 2  
2002-09-16 14:06:41  
Cook County Recorder 26.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ABRAHAM RUBIN  
2909 SHERIDAN ROAD  
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 5358808 LPS #: 680439 Bin #: 09-06-02CS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/18/98 made and executed by ABRAHAM RUBIN and LINDA S RUBIN, HUSBAND AND WIFE to secure payment of the principal sum of \$155000.00 Dollars and interest to FIRST MORTGAGE CORP. OF CHICAGO in the County of COOK and State of IL Recorded: 7/14/98 as Instrument #: 98605132 in Book: 8648 on Page: 0143 (Re-Recorded: Inst#: -- BK: -- LG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 18 IN ROSLYN TERRACE, A SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOTS 35, 36, 37 AND 38 OF BAXTER'S SUBDIVISION IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 05-35-400-001

Property Address: 2909 SHERIDAN ROAD, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 06, 2002.


Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

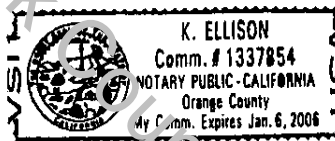
BY   
Wendy Heath, Vice President

JPSS  
EV  
P

STATE OF CA  
COUNTY OF Orange

ON September 06, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 720617  
9/6/02

9/11/02  
B

Property of Cook County Clerk's Office