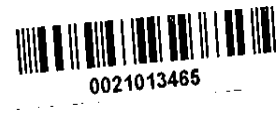


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172478277 51 001 Page 1 of 3  
2002-09-16 16:54:12  
Cook County Recorder 28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001994236140

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris R. Pearlman And Melissa A. Pearlman, Husband And Wife, its/his/hers, their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2001, and recorded on January 8, 2001, in Document 0010017546 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 658 W WELLINGTON ST, CHICAGO, IL, 60657-0000

Witness my hand and seal February, 28, 2002.

CHASE MORTGAGE COMPANY

Sylvia Rodgers  
Vice President



3  
JB

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2002.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lanishia Jenkins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001994236140  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241676905521

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

1994236140

## LEGAL DESCRIPTION

## PARCEL 1:

THE SOUTH 37.64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8, AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 8, 1988 AND RECORDED JUNE 6, 1988 AS DOCUMENT 88296380 AND AS CREATED BY DEED FROM ALBANY BANK AND TRUST NUMBER 11-4345 TO JONATHON T. MERGERIAN AN ELSIE MERGERIAN DATED AUGUST 10, 1986 AND RECORDED OCTOBER 12, 1988 AS DOCUMENT 88469113.

PIN 14-28-107-082-0000

Property of Cook County Clerk's Office