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0021013466

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2002-09-16 16:54:39

Cook County Recorder

28.50



0021013466

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583093736

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Agnes W. Wilczek, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 1998, and recorded on March 16, 1998, in Volume/Book 4459 Page 0071 Document 98203017 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

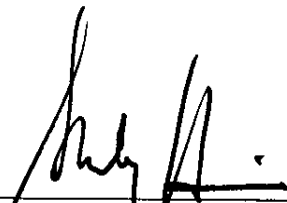
PIN #04302010151004: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3243 MILWAUKEE AVENUE, NORTHBROOK, IL, 60062-0000

Witness my hand and seal April, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President



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JRB

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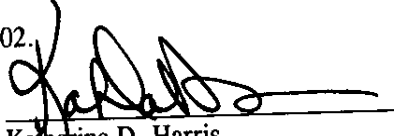
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Property of Cook County Clerk's Office

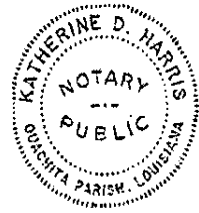
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 30, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Loan No: 000000001583093736

Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



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Unit 3243-B as delineated on the plat of survey of Bishop's Gate Condominium in part of the Northeast 1/4 and part of the North 26 1/4 rods of the Northeast 1/4 and part of Lot 2 in County Clerk's Division of the Northeast 1/4, all in Section 30, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as exhibit "A" to Declaration of Condominium ownership made by Glenview State Bank as Trustee under recorded in the Office of the Recorder of Deeds as Document 24731730 and filed with the registrar of titles as Document 3060965 as amended from time to time together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration as amended from time to time in Cook County, Illinois.

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