

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

0021013498
1/21/0227 10 081 Page 1 of 2
2002-09-16 14:18:43
Cook County Recorder 26.50



RETURN TO
4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

①
Wells

[Space Above This Line For Recording Data] LOAN #: 140000701
PARCEL NUMBER: 22-21-201-009

ASSIGNMENT OF MORTGAGE

2
sw

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 15TH day of JULY, 2002, executed by
MICHAEL J. GALE, DIVORCED AND NOT SINCE REMARRIED

ARCHER BANK *0020864084 as Borrower, to
_____, as Lender, was recorded on AUG - 7 2002, in Book
_____, at page _____, Docket No. * _____, of the records of the County Recorder of COOK
County, ILLINOIS

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
and covers real property situated in a said county described as follows:
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 15, 2002

ARCHER BANK
By Philip C. Baker Jr.
PHILIP C. BAKER JR.
Its VICE PRESIDENT
By Louise F. Sajdak
LOUISE F. SAJDAK
Its VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

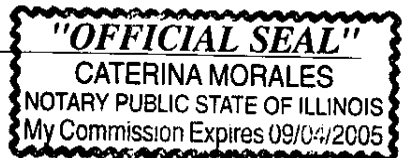
The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,
and by LOUISE F. SAJDAK, the VICE PRESIDENT
of ARCHER BANK, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15TH day of JULY, 2002

Caterina Morales
Notary Public
CATERINA MORALES
Residing at: _____

My Commission Expires: SEPTEMBER 4, 2005
DOCUZWJ
EAB9ZHWJ.VTX 06/28/2002



0021013497

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Property of Cook County Clerk's Office

2005 6 - 2005

UNOFFICIAL COPYLEGAL DESCRIPTION

Loan No.: 140000701

Borrower: MICHAEL J. GALE

LOT 40 (EXCEPT THE EASTERLY 50 FEET THEREOF MEASURED ALONG THE NORTH LINE OF SAID LOT 40 EXCEPT THE WESTERLY 118 FEET OF SAID LOT 40 MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 40) IN THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 1, 11 AND THE SOUTHERLY 50 FEET OF LOT 2 IN S. KELLY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21) IN COOK COUNTY, ILLINOIS.
PIN# 22-21-201-009

Property of Cook County Clerk's Office