

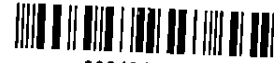
404

02-02803

UNOFFICIAL COPY

0021013649

1722/0132 30 001 Page 1 of 3
2002-09-16 15:40:48
Cook County Recorder 28.50



0021013649

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10059 S Roberts Road Palms Hills, IL 60465
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 27, 2012**, made and executed by
Sandra Taylor, an unmarried woman

0021013648

to and in favor of **Quality Funding Services Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

PREMIER TITLE

such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Six
Hundred Eighty Two and no/100**
(\$ **147,682.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3W

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27, 2002**

Quality Funding Services Inc **21013649**

Witness _____

(Assignor)

Witness _____

By: *Susan Audrey Goff*
(Signature)

ATTORNEY IN FACT

Attest _____

(Title)

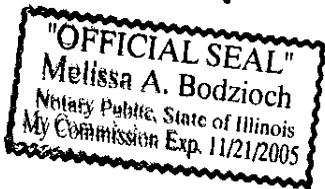
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 27 August 2002
by Susan Audrey Goff
as attorney in fact
of Quality Funding Services Inc



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Quality Funding Services Inc

UNOFFICIAL COPY

Commitment Number: 02-02803

SCHEDULE C

21013649

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 26 IN 3RD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 13-36-113-033

PA: 80405, Francisco, Chicago IL 60626

Property of Cook County Clerk's Office