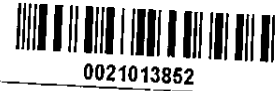


WHEN RECORDED MAIL TO:
JANICE ECKERT
9024 FOREST LANE EAST
HICKORY HILLS, IL 60457



Loan No. 307100517

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3640 W 83RD ST, CHICAGO**

Permanent Tax No: **19751280270000**

from the lien of a certain mortgage made and executed by **JANICE ECKERT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **November 14, 2000**, and recorded in Document No. **00902427**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 20, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

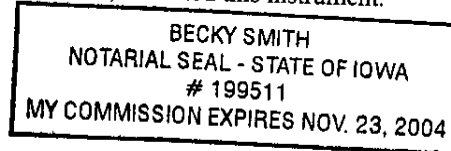
On **August 20, 2002**, before me, Becky Smith, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Becky Smith**

Expiration Date: **11/23/2004**

2002-08-19



MIN: 100029500000987655 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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M.Y
JHC

UNOFFICIAL COPY

21013852

Loan No. 307100517

EXHIBIT A

LOTS 28 AND 29 IN BLOCK 8, ALL IN CLARKDALE, BEING A SUBDIVISION BY GEORGE T. POTTER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.IN.# 19-35-128-026-0000

Property of Cook County Clerk's Office