RELEASE DEED NOFFICIAL COPY13876

Mail To:

WILLIAM J GRABOWSKI 6771 W TALCOTT AVE CHICAGO ${
m IL}$ 60656-2145

1726/0122 93 001 Page 1 of 2002-09-16 16:00:16 Cook County Recorder



Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11739547

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) Inc. (MERS)
of the County of Dexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
WILLIAM J. GRABOWSKI AND DEBRA A. GRABOWSKI
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whitsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 30TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93599509,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A SEE ATTACHED EXHIBIT A

Property known as: 6771 TALLCOTT AVE, CHICAGO Permanent Index Number(s): 13072080070000

Executed on August 21, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

Dethan

B. SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 21, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems,

(MERS) Inc. a corporation, on behalf of said comporation

Notary Public

Paid in Full: 02-08-06 Requested by: S ADAMS MIN No.: 100010980000109792

PATRICIA BELTRAN NOTARY PUBLIC STATEDET EXAS My Comm. Exp. 05-01-2000

Inv.Pool A49-053 PIF - PFIL

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AND THE RESIDENCE OF THE STATE OF THE STATE

Property of Cook County Clerk's Office

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LOT 5 (EXCEPT THE SOUTHEASTERLY 7 1/2 FEET THEREOF) AND THE SOUTHEASTERLY 1/2 OF LOT 6 IN BLOCK 5 IN WALTER 6. MCINTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTH EAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

