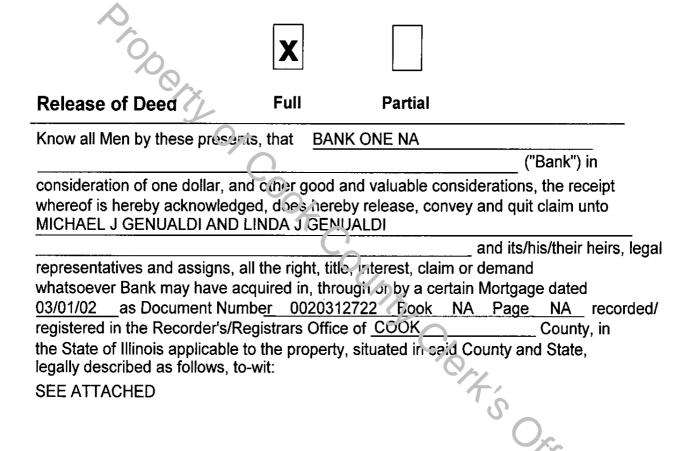
UNOFFICIAL COP⁰⁰21013820

1718/0221 41 001 Page 1 of 3 2002-09-16 14:59:08

Cook County Recorder

28.00

0021013920



TINLEY PARK

PIN 27-23-203-007

Property Address: 16201 S 84TH AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

: -----

NOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

21013820

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/21/02

BANK ONE NA

Its: Mortgage Office

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL SHANNON GEE OTARY PUBLIC - K**entucky** STATE-AT-LARGE Comm. Expires 9-4-2005

This instrument was prepared by: STACY MURPHY

00414511277910

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

LOT 7 IN EAGLE RIDGE ESTATES UNIT 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/21/1987 AS DOCUMENT 87274932 AND CERTIFICATE OF CORRECTION RECORDED 9/16/1987 AS DOCUMENT 87507112, IN COOK COUNTY, ILLINOIS.