

UNOFFICIAL COPY

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7101/0039 83 003 Page 1 of 3  
2002-09-17 10:57:10  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KARIN KNOLL  
1851 NORTH CLEVELAND #D  
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 4098843 LPS #: 687666 Bin #: 09-06-02AL



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/16/96 made and executed  
by KARIN E KNOLL and THOMAS R KNOLL BOTH SINGLE NEVER MARRIED to secure  
payment of the principal sum of \$160000.00 Dollars and interest to CENTERBANK  
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 2/23/96 as  
Instrument #: 96140819 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,  
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14333100570000

Property Address: 1851-D N. CLEVELAND, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 09,  
2002.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS  
FARGO HOME MORTGAGE, INC. as Mortgagee

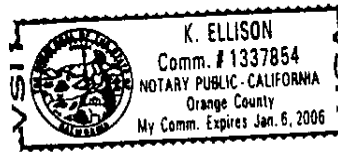
BY   
Wendy Heath, Assistant Secretary

IL\_021\_687666\_4098843\_GRP4

A  
3/25/02  
C  
e

STATE OF CA  
COUNTY OF Orange  
ON September 09, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100013700094826821) 672405  
9/9/02

9/14/02  
B

**EXHIBIT A**

Loan#: 4098843 LPS#: 687666 Bin #: 09-06-02AL



**PARCEL I:**

**UNIT 1851 D:**

**LOT 97 (EXCEPT THE WEST 76.50 FEET THEREOF AND EXCEPT THE EAST 19.0 FEET THEREOF) IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**UNIT 1851 D:**

**THE EAST 19.00 FEET OF LOT 97 (EXCEPT THE SOUTH 16.00 FEET THEREOF) TOGETHER, WITH EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES, INCLUDING SEWER, WATER, GAS, CABLE TELEVISION, ELECTRIC AND TELEPHONE APPURTENANT TO AND FOR THE MUTUAL AND RECIPROCAL USE AND BENEFIT OF THE ABOVE DESCRIBED DWELLING PARCELS OVER, ACROSS, UPON AND UNDER (1) THE EAST 19.00 FEET OF SAID LOTS 97 AND 98 (2) THE NORTH 2.50 FEET OF LOT 97 AND THE SOUTH 2.50 FEET OF LOT 98 TAKEN AS A TRACT ( EXCEPTING FROM SAID TRACT THAT PART OF THE EAST 78.00 FEET OF THE WEST 93.0 FEET THEREOF LYING ABOVE HORIZONTAL PLANE HAVING AN ELEVATION OF 106.50 OR MORE FEET REFERENCED TO AN ASSUMED ELEVATION OF 100.00 OR MORE FEET AT A TOP OF EAST EDGE OF CONCRETE WALK AND CENTER LINE OF PASSAGEWAY EXTENDED AS SHOWN ON PAGE 1 OF SURVEY SAID HORIZONTAL PLANE BEING FURTHER IDENTIFIED AS BEING THE BOTTOM FACE OF THE WOOD SOFFIT BENEATH THE FIRST STORY PORTION OF THE TOWNHOUSE DWELLING BRIDGING AN AREA BETWEEN THE GROUND FLOOR LEVEL OF PARCELS "A" TO "D" AND PARCELS "E" TO "H" PREVIOUSLY DESCRIBED AND EXCEPTING ALSO FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 19.00 FEET OF SAID LOTS 97 AND 98) ALL BEING IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Office