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2002-09-17 11:19:27
Cook County Recorder 26.50

*Mark N
2040615*

PIN#13-34-417-021-0000
1708 N. Tripp
Chicago, IL 60639

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKMAN OFFICE



0021014399

RELEASE OF MORTGAGE BY AN INDIVIDUAL

KNOW BY ALL MEN BY THESE PRESENTS, THAT JONATHAN HON, an individual, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto FRANK TORRES of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of October 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 00835065 to the premises therein described, situated in the County of Cook and State of Illinois.

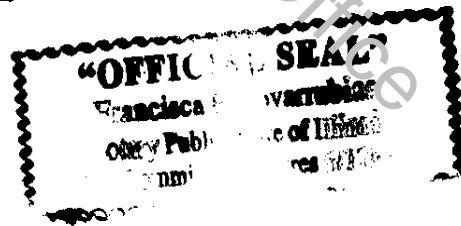
State of Illinois
Cook County

[Handwritten Signature]
ss

I, the undersigned, in and for said County in the State aforesaid, DO HEREBY CERTIFY That Jonathan Hon personally known to me to be the individual-in-fact, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Individual-in-Fact pursuant to authority and power having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 22nd day of July, 2002.

My commission expires
012-04

[Handwritten Signature] Notary Public



This instrument prepared by Jonathan Hon.

Mail to: Frank Torres
1932 W Dirversey
Chicago, IL 60614



[Handwritten mark]

2p 55

LEGAL DESCRIPTION

LOT 28 IN BLOCK 19, IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1708 N. Tripp
Chicago, Illinois

PTIN: 13-34-417-021-0000

Property of Cook County Clerk's Office