

UNOFFICIAL COPY 0021014326

9101/0023 83 003 Page 1 of 2
2002-09-17 10:38:05
Cook County Recorder 26.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WFS91 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KATHLEEN O DONNELL
4243 N LINCOLN AVE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 8766325 LPS #: 682716 Bin #: 09-10-02KC



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/23/01 made
and executed by KATHLEEN O'DONNELL, UNMARRIED PERSON to secure payment of the
principal sum of \$242000.00 Dollars and interest to SILVER MORTGAGE BANCORP.,
INC. in the County of COOK and State of IL Recorded: 8/2/01 as Instrument #:
0010700682 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

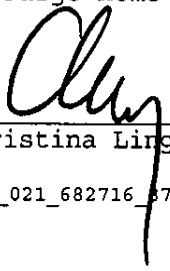
Tax ID No.: 14-07-402-007

Property Address: 5111N WOLCOTT AVE, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 10,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

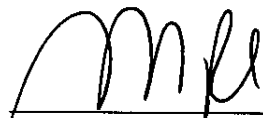
BY 
Christina Ling, Vice President

IL_021_682716_8766325_GRP4

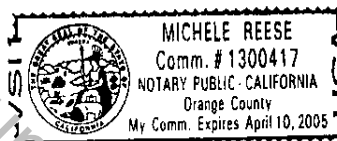
A

STATE OF CA
COUNTY OF ORANGE

ON September 10, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273437
9/7/02

9/12/02
B

IL_021_682716_8766325_GRP4

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THE SOUTH 16 7/12 FEET OF LOT 11 AND THE NORTH 11 5/12 FEET OF LOT 14 IN
CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.