UNOFFICIAL COPP 44728

2002-09-17 09:08:32

Cook County Recorder

LOAN NO.: 414041-10-133860

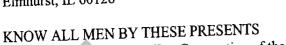
PIF DATE: 10/18/99

ILLINOIS

RELEASE DEED

Prepared by: GERRY LEONARD Household Mortgage Services 577 Lamont Road

P.O. Box 1247 Elmhurst, IL 60126



That HOUSLAOLD BANK, a Corporation of the United States

Does hereby cer if and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

APRIL M. MARSTON AND MICHAEL A. MARSTON

Name of Mortgagee: HOUSEHOLD BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No., Volume, Page, Mortgage Date:

MTG DT 12/20/93, REC DT 12/23/93, DOC+, 93057808

Address of Property:

133 S. HALE

BARTLETT, IL 60103

LEGAL DESCRIPTION: SEE EXHIBIT "A" MADE A PART HEREOF

Tax ID No.: 06-35-306-058 Dated: August 30, 2002

HOUSTHOLD BANK

RRIETTE GRAHAM, Asst. Vice President

State of Illinois County of Dupage

The Clark's Office On August 30, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, HARRIETTE GRAHAM personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 30, 2002.

Motary Public/Commission Expires: 5/8/66

"OFFICIAL SEAL **GERALD P. LEONARD** My Commission Expires

LOAN NO:

414041-10-133860

EXHIBIT "A"

That part of Lot 3 lying North of a line perpendicular to the West line of Lot 3 aforesaid drawn through a point therein 61.0 feet South of the Northwest corner thereof in Unit 1 Bartlett manor Subdivision, being a Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

5-306-0.
PODERTO OF COOK COUNTY CLERK'S OFFICE Permanent Index No.: 06-25-306-058