



CTC Real Estate Service
1800 Tapo Canyon RD. SV2-88
Simi Valley, CA 93063

0009478042005H

925000027776

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address: , tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808** does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

Washington Mutual Bank
1201 Third Avenue,
Seattle, WA 98101

(herein "Assignee"),

a certain Mortgage dated **July 26, 2001**
LEONARD SCHMIDT AND CAROL SCHMIDT, HUSBAND AND WIFE

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois.

upon the following described

SEE ATTACHED

Parcel ID #: _____
Property Address: **1164 COLDSRING ROAD ELGIN, IL 60120**
such Mortgage having been given to secure payment of **One Hundred Nineteen Thousand and No/100** -----
(\$ **119,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1001** , at page **D105** (or as No. _____
0010691343) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



Handwritten initials: **Bill P 04 MCB**

UNOFFICIAL COPY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUG 22 2001

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. LICON
Witness **B. LICON**

FREMONT INVESTMENT & LOAN

By: Robin A. Cook
(Assignor)

(Signature)
ROBIN A. COOK
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

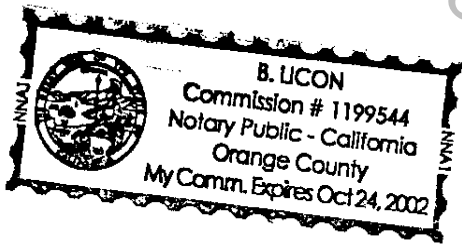
LOAN NUMBER: 925000027776

State of California
County of Orange

On _____ before me, **B. LICON**, Notary Public, personally appeared

ROBIN A. COOK

XX personally known to me -~~OR~~- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

B. LICON

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STREET ADDRESS: 1164 COLDSRING ROAD
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-07-409-089-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 17 IN COBBLER'S CROSSING UNIT 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1991 AS DOCUMENT NUMBER 91397763, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 83 DEGREES 14 MINUTES 21 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 17, 59.25 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 83 DEGREES 14 MINUTES 21 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 17, 26.00 FEET; THENCE SOUTH 06 DEGREES 45 MINUTES 39 SECONDS WEST, 115.20 FEET TO THE SOUTHERLY LINE OF SAID LOT 17; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 17, BEING A CURVED LINE CONVEX NORTHERLY AND HAVING A RADIUS OF 528.00 FEET, AN ARC DISTANCE OF 20.00 FEET TO A POINT OF TANGENCY IN SAID LINE; THENCE NORTH 87 DEGREES 44 MINUTES 21 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 17, 5.09 FEET; THENCE NORTH 06 DEGREES 45 MINUTES 39 SECONDS EAST, 116.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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