# UNOFFICIAL COMPANY 49 601 Page 1

2002-09-17 09:24:28

Cook County Recorder

28.00



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90 <sub>0</sub>			
Release of Deed Fu	ill Pa	rtial	
Know all Men by these presents, the			("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do BONIFACIO SALINAS	er grood and valu ses her aby relea	se, convey and	
		and	its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 05/31/02 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the	0020703741	Bock N/A Pa	age N/A recorded/ County, in
legally described as follows, to-wit:		4	
SEE ATTACHED			SOFFICE
Property Address: 209 W JOHNSO	N ST 1B	PALATINE	IL 60067

PIN 02-22-201-068-1010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following a
--

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o	08/19/02	
Dated de LLX (1.4.4)		

BANK ONE, NA

Its: Mortgage Officer

Attest:

**NICK VOLK** Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary a st, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL

This instrument was prepared by: NICK VOLK

00414511301982

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## Report Screen - sswreport JNOFFICIAL COPY

**Property Search Report** 



LOGOFF | SEARCH

■ Back



#### Legal Description

Application

4511301982

Number:

Parcel ID Number. 02 22 201 068 1010

0021014953 Page 3 of

Grantee Names:

**BONIFACIO** 

**SALINAS** 

Property Address:

209 W JOHNSON ST, 17

PALATINE, IL 60067

**COOK County** 

### Legal Description:

UNIT 209 1B IN THE WILLIAMSBURG CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 14 FEET OF LOT 2 AND ALL OF LOTS 3 TO 7, IN BLOCK 7 IN HOUSTON, JR AND SONS GLEN TYAN MANOR SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88599182 IN COOK COUNTY, ILLINOIS.

Back