



When Recorded Return to: CSFB2002-HE1  
US Bank Corporate Trust Services  
180 Fifth St. E. EP-MN-TMZD  
St. Paul, MN 55101

IN

Loan Number: 0000532577  
BC 3135400

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**  
under the applicable agreement

a corporation organized and existing under the laws of **MN** (herein "Assignee"),  
whose address is **120 E. 5th St. St. Paul, MN 55101**,  
a certain Mortgage dated **October 26, 2001**, made and executed by  
**MELVIN STREETER AND JANICE STREETER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **20-27-220-006**  
Property Address: **7317 SOUTH ST. LAWRENCE AVENUE, CHICAGO, ILLINOIS 60619**  
such Mortgage having been given to secure payment of **One Hundred Ninety-Nine Thousand, Seven Hundred**  
**Fifty and No/100 ---** (\$ **199,750.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **9291**, at page **0230** (or as No.  
**601137769**) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on **12-3-01**



3

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 2001

Int Toa Tran  
Witness

ER  
ERIKA Reyes  
Witness

GLANCA NIZ  
Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: [Signature]  
(Signature)

**Eric L. Haines**  
V.P./SERVICING OPERATIONS MGR.

21014915

State of California  
County of ORANGE  
On November 1, 2001

, before me **Irma P. Michalski**, personally appeared

**Eric L. Haines**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

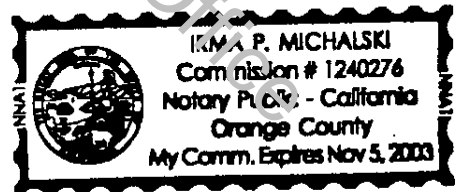
WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

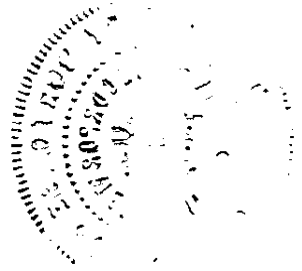
VMP -1163B (9605)

Page 2 of 2



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21014915

BC 3135400  
LOAN # 532577  
STREETEN

## LEGAL DESCRIPTION

LOTS 17 AND 18 IN BLOCK 2 IN WETHERELL'S SUBDIVISION OF THE NORTH HALF OF  
BLOCK 2 IN BROOKLINE A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST  
QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office