



When Recorded Return to: CSFB2002-HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

IN

Loan Number: 0000532024
3153021-10

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of **MN** (herein "Assignee"),
whose address is **140 E. 5th St. St. Paul, MN 55101**

a certain Mortgage dated **October 26, 2001**, made and executed by
CHARLOTTE WILLS-STOKES

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
LENDER: GREATER ACCEPTANCE MORTGAGE CORP.

Parcel ID #: **20-171-221-016**
Property Address: **5747 SOUTH SAGAMON STREET, CHICAGO, ILLINOIS 60621**
such Mortgage having been given to secure payment of **Sixty-Three Thousand and No/100**

(\$ **63,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
001106072 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

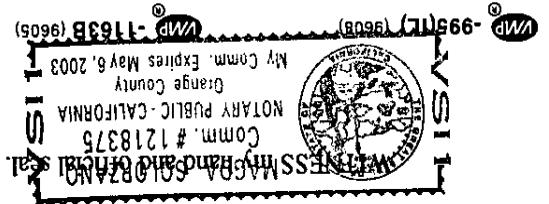
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 11/9/2001**



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Property of County Clerk's Office

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the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Stephen L. Nagy, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On November 14, 2001

, before me Magda Solorzano

, personally appeared

Seal:

Witness

Stephen L. Nagy
A.V.P. Vault Services

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness
Magda Solorzano

Witness
Stephen L. Nagy

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14, 2001

21019917

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21014917

L# 532024
BC 3153021
WILLS-STOKES

Legal Description

The following described Real Estate, the real estate situated in COOK County, Illinois, commonly known as 5747 S. SANGAMON STREET CHICAGO, IL. (st. address) legally described as: LOT 29 AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office