UNOFFICIAL COPY 15040 When Recorded Mail To 1748/0053 54 001 Page 1 of SECURITY MORTGAGE, INC 2002-09-17 10:28:14 20202038 15 SPINNING WHEEL ROAD, STE 410 26.50 ·Cook County Recorder HINSDALE, IL 60521 ATTN: HEATHER EKHART 50208117 [Space Above This Line For Recording Data] 02-13-104-005 PARCEL NUMBER: ASSIGNMENT OF MORTGAGE ABN AMRO MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to GROUP, INC. 777 E. EISENHOWEF PARKWAY, SUITE 235 ANN ARBOR, MI 48108 whose address is , executed by all beneficial interest under that certain Mortgage dated the 3RD day of SEPTEMBER, 2002 MICHAEL RIHANI AND BASMA RIHANI, MAPPIED D021015039as Borrower, to SECURITY MORTGAGE, INC. , as Lender, was recorded on , Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF interest, and all rights accrued or to accrue under said Mortgage.

, in Book and covers real property situated in a said county described as follows: Together with the note or notes therein described or referred to, the money due and to become due thereon with Its PRESIDENT STATE OF ILLINOIS SS. } COUNTY OF DUPAGE The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS , the PRESIDENT , the and by, of SECURITY MORTGAGE, INC. on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _____ day of ____ september, Notary Public JENNIFER A. HUMINIECKI DI -24-06

My Commission Expires:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

Residing at:

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 625811542

wayes by

Borrower: MICHAEL RIHANI

LOT 5 BLOCK 42 IN WINSTON PARK NORTHWEST, UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 21, 1962 AS DOCUMENT NO. 13480176.

Stopperity of Cook County Clerk's Office