QUIT CLAIM BEED FFICE	1749/0090 33 001 Page 1 of 4 2002-09-17 11:47:32 Cook County Recorder 30.50
MAIL TO: Steven J. Sandusky 20 N. Clark St. Suite 1725 Chicago, IL 60602	0021015377
NAME & ADDRESS OF TAXPAYER:	
	RECORDER'S STAMP
of <u>Illinois</u> for and in consideration of <u>Ten</u> (\$10.00) hand paid, CONVEY(S) AND QUIT CLAIM(S) to <u>Lean a McMarket</u>	nan of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> St DOLLARS and other good and valuable considerations
(GRANTEE'S ADDRESS) 120 W. 109th Place of Illinois all interest in the following described of	he City of <u>Chicago</u> County of <u>Cook</u> State
(GRANTEE'S ADDRESS) 120 W. 109th Place of Illinois all interest in the following described of Illinois, to wit: LOT 154 (EXCEPT THE WEST 4 FEET THEREOF) AN ADDITION TO PULLMAN BEING A SUBDIVISIO	he <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State cal estate situated in the County of <u>Cook</u> , in the State ND THE WEST 8 FEET OF LOT 155 IN GEORGE MASON OF LOTS 48 AND 49 IN THE SCHOOL TRUSTER NORTH, RANGE 14 EAST OF THE THIRD PRINCIP
(GRANTEE'S ADDRESS) 120 W. 109 th Place of Illinois all interest in the following described of Illinois, to wit: LOT 154 (EXCEPT THE WEST 4 FEET THEREOF) AN ADDITION TO PULLMAN BEING A SUBDIVISION SUBDIVISION OF SECTION 16, TOWNSHIP 37 MERIDIAN, IN COOK COUNTY, ILLINOIS.	he <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State cal estate situated in the County of <u>Cook</u> , in the State ND THE WEST 8 FEET OF LOT 155 IN GEORGE MASON OF LOTS 48 AND 49 IN THE SCHOOL TRUSTER
(GRANTEE'S ADDRESS) 120 W. 109 th Place of Illinois all interest in the following described of Illinois, to wit: LOT 154 (EXCEPT THE WEST 4 FEET THEREOF) AN ADDITION TO PULLMAN BEING A SUBDIVISION SUBDIVISION OF SECTION 16, TOWNSHIP 37 MERIDIAN, IN COOK COUNTY, ILLINOIS.	the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State eal estate situated in the County of <u>Cook</u> , in the State of The West 8 FEET OF LOT 155 IN GEORGE MASON OF LOTS 48 AND 49 IN THE SCHOOL TRUSTED NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE of the Homestead Exemption Laws of the State of Wiscons
(GRANTEE'S ADDRESS) 120 W. 109th Place of Illinois all interest in the following described of Illinois, to wit: LOT 154 (EXCEPT THE WEST 4 FEET THEREOF) AN ADDITION TO PULLMAN BEING A SUBDIVISIO SUBDIVISION OF SECTION 16, TOWNSHIP 37 MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue Permanent Index Number(s): 25-16-417-027	the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State eal estate situated in the County of <u>Cook</u> , in the State of The West 8 FEET OF LOT 155 IN GEORGE MASON OF LOTS 48 AND 49 IN THE SCHOOL TRUSTED NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE of the Homestead Exemption Laws of the State of Wiscons

Property of Cook County Clerk's Office

TE OF ILLINOIS) SS.		G.W
ity of <u>Cook</u>)	in the State aforesaid, CERTIFY THA is subscribed to the foregoing instrument and delivered the instrument as her	Carliss Gilbert ot appeared before
e undersigned, a Notar	y Public in and for said County, by the same person _ whose name	in the State aforesaid, CERTIFY THA is subscribed to the foregoing instrumental and delivered the instrument as <u>her</u> release and waiver of the right of home	free and voluntary
onally known to me to	haveledged that she signed, sea	aled and deliver of the right of home	estead.
his day in person, and s for the uses and purpo	ses therein set forth, including the	12th & Souther ber	, 2002.
Iot me are a	and and notarial se	al, this 2th day of September	
Giv	en under my man		Notary
	XI - Wandust	"OFFICIAL SEAL"	
·	Public	COMMISSION SANDUSK	E T
		voires Of	20
	My commission e	xpires on	
	Ox		
	0,		
IMPRESS SEAL	HERE	4	
		TAMP	
Cook COU	INTY - ILLINOIS TRANSFER S	17MV	
		40×	
	, II.a Dala	ase & Waiver of Tiomestead Rights.	-
* If Grantor is also Gra	intee you may want to strike Rele	ase & Waiver of Tomestead Rights. EXEMPT UNDER PROVISIONS	OF PARAGRAPH
NAME AND ADDRE	ess of preparer:	CECTION 4 REA	LESTATE
NAME AND ADDRE Steven J. Sandusky		TRANSFERIAGT	
20 N. Clark		DATE:	usly
Suite 1725		Signature of Buyer, Soller or Re	ore sentative
Chicago, IL 60602			L'À
		d address of the Grantee for tax billing preparing the instrument: (55 ILCS 5/3-	purposes: (55 ILCS 5/3
	avenue must contain the name an	id address of the Grantee for tax officers	5022).
** This conv	name and address of the person	d address of the Grantee for tax Uning preparing the instrument: (55 ILCS 5/3-	5022).
3020) uni	,		(
			•
•			i u

LOT 154 (EXCEPT THE WEST 4 FEET THEREOF) AND THE WEST 8 FEET OF LOT 155 IN GEORGE MASON'S ADDITION TO PULLMAN BEING A SUBDIVISION OF LOTS 48 AND 49 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 25-16-417-027-0000 Oberty Of Cook County Clerk's Office

120 W. 107 PL

STATEMENT BY GRANTOR AND GRANTEE (55 ILCS 5/3 5020 B)

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2

Signature:

Subscribed and sworn to before raby the said Steven Sandusky this 17th day of septs Hotary Public

My Commission Expires

ALIOTHIETAL SEAL TO The Grantee PLOT State of Minos Agent affirms and verifies that the name of the Grante Mattown onestine Beed or Assignment of Beneficial Interest in a land trust is either a natural cerson, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated

Signature:

by the said Steer a DEMICHAPAPAJ "
this 17th day of Company Public, State of Illinois

NOTE: My person who knowingly submits a false state ant concerning the identity of a Grantee shall be guilty or a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

0021015377 _{Fage} E,