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UNOFFICIAL COPY

0021015304

7/17/0017 33 001 Page 1 of 2  
2002-09-17 09:21:31  
Cook County Recorder 26.50

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



0021015304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO: 625669480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002  
executed by

ALEX JESCHKE, AN UNMARRIED MAN AND  
DOROTHY A JESCHKE, AN UNMARRIED WOMAN

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

COOK, page(s) \_\_\_\_\_ County Records, State of ILLINOIS

0021015303  
as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3843 N ODELL AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED RATE, INC.

On AUGUST 9, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ERICA G. WHITE POST CLOSING SPECIALIST  
known to me to be the

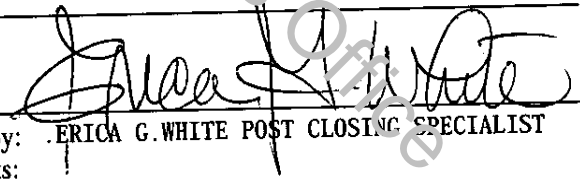
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ Cook County,

My Commission Expires 3/14/04

By:   
ERICA G. WHITE POST CLOSING SPECIALIST  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARY SEAL)

Box 370

AGTE, INC.

# UNOFFICIAL COPY

625669480

## RIDER - LEGAL DESCRIPTION

LOT 247 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 1E, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS RECORDED APRIL 24, 1923 AS DOCUMENT 7397607 IN COOK COUNTY, ILLINOIS.

12-24-214-005