7994747 OF

UNOFFICIAL COPY

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

0021015859

1750/0032 55 001 Page 1 of 2 2002-09-17 09:12:22

Cook County Recorder

26.00

, ,

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does Ferr by REMISE, CONVEY, RELEASE and QUIT CLAIM unto Leonard T. Carr and Virginia H. Carr, his wife of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Died and NOTE bearing the date the 29th day of December, A.D. 1995, and recorded in the recorder's office of Cool. County, in the State of IL in book of record on page as document no. 96022579, and in book of second on page as document No. to premises therein described as follows, to wit: LOT 23 IN BLOCK 9 IN RAVENSWOOD, BERIG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The Clark's ILLINOIS.

Permanent Index Number: 14-18-211-002	0.
Property Address: 4651 N. Paulina Ave. Chicago, IL 60640	U _{/Sc.}
situated in the County of Cook and State of IL together with	all the appurtenances and privileges thereunt
belonging or appertaining.	Transcention and privileges increases
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVIN	GS BANK has caused its Corporate Seal to be
hereto affixed, and has caused its name to be signed to these pre	sents by its Vice President, and attested by its
Vice President, the 23rd day of august	, A.D. <u>2002</u>
A Lemuru E	PEDED AL CALINICO DA LA CALINACIO

A.J. SMITH FEDERAL SAVINGS BANK

James KAndretich

Vice President

BOX 333-CTRittest

Donna J Manuel

Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and derive ed the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/sae is custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of 1 union	<u>, 2002</u>
hurry reveledel	
	Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

Release Deed

"OFFICIAL SEAL NANCY M. MEHALL Notary Public, State of Illinois My Commission Exactor 03/31/2003 ?

TIME TO SERVE

Clort's Office **By Corporation** A. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue Midlothian, IL 60445