UNOFFICIAL CO 1738/01/01 55 801 Page 1 of

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Cook County Recorder

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CMI P.O. BOX 790102 ST. LOUIS, MO 53179-0102 CMI ACCOUNT #221427J7668197 PREPARED BY: TAKISFA HOWARD WHEN RECORDED, RETURN TO: ANNA MAY L TRALA 731 BUCKINGHAM PL W APT 11

CHICAGO IL 606572410

3

RELEASE OF MORTGAGE BY CORFOR TION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY PEMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANNA MAY L TRALA, UNMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12-02-98, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS JOCUMENT NO. 08191009 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-21-309-003 COMMONLY-KNOWN AS: 731 BUCKINGHAM PL W 11 CHICAGO IL 60657

BOX 333-CTI

NOTARY

UNOFFICIAL COPY

22142706668197

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTORIES IN FACT FOR CITIBANNIBER

BY:

PENNY M. TAYLOR VICE PRESIDENT

STATE OF MISSOURI

MINISTER AWARE)ss COUNTY OF ST. LOUIS I, THE UNDERSIGNED, A NOTAR' PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY N. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOIN; INSTRUMENT, APPEARED BEFORE ME THIS. DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO P.E. AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SE! FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/6/2000.

B K NICELY Notary Public - Notary Seel STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 4,2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT, 11 AND P-4 TOGETHER WITH ITS UNDIVIDED RESCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUCKINGHAM PALACE CONDOMINTUR AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97967406, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

500-626-

OCH COUNTY CLOPATS OFFICE

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