

UNOFFICIAL COPY

0021016133

732/0006 14 001 Page 1 of 2
2002-09-17 08:55:42
Cook County Recorder 46.50

GIT
4290596 UC (3/3)



Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED, MID AMERICA FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which was made 8/14/02 by the original principal amount of \$ 187,064.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

J
P
aw

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JAI ME ANTONIO SUNEGA	RECORDED	
REYNA SUNEGA	CONCURRENTLY	
	HEREWITH <input checked="" type="checkbox"/>	

21016132

IN TESTIMONY WHEREOF, said MID AMERICA FINANCIAL has hereunto set its hand this 14TH day of AUGUST 2002

ATTEST:
Essence Brass
Typed Name ESSENCE BRASS
Julia Petrevski
Typed Name JULIA PETREVSKI

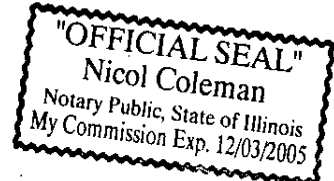
By: Laurie Veasy
Name: LAURIE VEASY
Title: OPERATIONS MANAGER

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 14TH day of AUGUST 2002 by LAURIE VEASY as OPERATIONS MANAGER, on behalf of MID AMERICA FINANCIAL

[Signature]
NOTARY PUBLIC

Commission Expiration: 12-3-05



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Property of Cook County Clerk's Office

20131031

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ORDER NO.: 1301 - 004290596
ESCROW NO.: 1301 - 004290596

1

STREET ADDRESS: 2712 SOUTH CENTRAL PARK
CITY: CHICAGO **ZIP CODE:** 60623
TAX NUMBER: 16-26-315-024-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 6 AND 7 IN BONNEY'S ADDITION TO LAWNDALE SAID ADDITION, BEING A SUBDIVISION OF BLOCK 8 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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