ILMRSD-3 UNIONOFFICIAL CONTINUES OF Page 1 of Document Prepared By: 2002-09-17 09:19:01 When recorded return to: Cook County Recorder 26.00 **BANK ONE** P O BOX 26966 GREENSBORO, NC 27419-6966 Project #: SCBANK1TROY 01 Loan #: 0011017373 Investor Loan #: 4420535 PIN/TaxID #: 1432140064 Property Address: 1927 N DAYTON ST. CHICAGO, IL 60614 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said independness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of sa'd Mortgage.

Mortgagor(s): JAMES W GROSSMAN, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Date of Mortgage: 01-31-2001 Microfilm: Certificate #: Loan Amount: \$ 595,000.00 Document #: 0010097913 Date Recorded: 02-06-2001 Comments: LEGAL: THE SOUTH 21.06 FEET OF THE NORTH 46.61 FEET OF LOTS 41, 42, AND 43, TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 8 IN ELOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS See attached Legal Description (if required) and recorded in the official records of COOK County, State of African affecting Real Property and more particularly described on said Mortgage referred to herein. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 8/27/02. Mortgage Electrodic Registration Systems, Inc e A Coats John Hay Maxwell V of resident Assistant Secretary State of NC County of Guilford On this date of 8/27/02 before me, the undersigned authority, a Notary Public duly commission ed and qualified in and for the State and County aforesaid, appeared in person the within named John Earl Maxwell and Diane S Coats, to me, re-sonally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Regiseration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on beha f of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for an income half of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth. Antonia W. King Notary Public Rockingham County, NC Notary Public: Antonia W King My Commission Expires: 12-21-2002 MIN #: 100015000110173730 VRU Tel. #: 888/679-MERS mail To: JAMES W. Grossmann 1927 N. Dayton St. Chicago, Illina's 60614 BOX 333-CT

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