OFFICIAL COLLABORATION OF Page 1 of 2002-09-17 10:21:21 Prepared By: 26.50 Cook County Recorder DIANNA GOBRITLA 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 0021016202 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE nment of Real Estate Mortgage Corporation LOAN NO.: 626581205 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, NO 2600 WEST BIG BEAVER ROAD, TRCY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 2002 JAMES R SCOLLAY, MARRIED TO DIANE MAC ARTHUR 21016201 to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARL'.M AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1317 FIRST STREET, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCORP STATE OF ILLINOIS COUNTY OF COOK On <u>SEPTEMBER 11, 2002</u> (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERÁNTZ Its:--PRESIDENT ARI A. POMERANTZ known to me to be the **PRESIDENT** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation UNDERSTANED pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to Dianna Dobrilla Notary Public - State Of Illinois be the free act and fleed of said corporation My Commission Expires Jan. 8th, 2005 Notary Public . (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Notary Public - State Of Illinois
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RIDER - LEGAL DESCRIPTION

LOT 4 IN MICHEHL'S RESUBDIVISION OF LOT 42 (EXCEPT THE SOUTHERLY 64.50 FEET MEASURED ON EASTERLY AND WESTERLY LINES OF SAID LOT 42) AND THAT PART OF LOT 40 DESCRIBED AS A STRIP OF LAND OF UNIFORM WIDTH OF 32.00 FEFT LONG THE ENTIRE EASTERLY SIDE OF LOT 40, ALL IN WALTER'S RESUBCEVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWM.HJP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 107 HE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR NTY NOIS.

OFFICE

OFF OF TITLES OF COUR COUNTY ON AUGUST 28, 1952 AS DOCUMENT NUMBER 1420388, IN COOK COUNTY ILLINOIS.

04-09-404-017-0000