

UNOFFICIAL COPY

0021016310

1751 0033 20 001 Page 1 of 2  
2002-09-17 09:30:41  
Cook County Recorder 26.00

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



0021016310

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 05-62-89317

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 2002  
executed by

MICHAEL J. MCCONNELL AND  
MARICELA G. MCCONNELL, HUSBAND AND WIFE

21016309

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1770 WEST HIGHLAND AVE, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

GUARANTEED RATE, INC.

On SEPTEMBER 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ERICA G. WHITE POST CLOSING SPECIALIST  
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

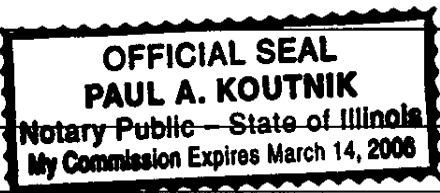
Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires 3/14/06

By: Erica G. White  
ERICA G. WHITE/ POST CLOSING SPECIALIST  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

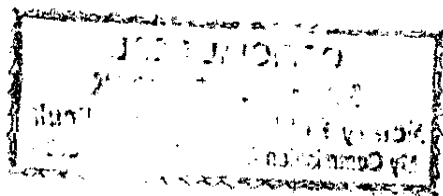
BOX 333-CT

2 of 2-8044933 CTIC Bialek (No Abstract)

2

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Property of Cook County Clerk's Office



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**21016310**

05-62-89317

## RIDER - LEGAL DESCRIPTION

LOT 2 IN WILLIAM A. TAYLOR'S RESUBDIVISION OF LOTS 12, 13, AND 14, AND  
LOT 19 IN WILLIAM A TAYLOR'S RESUBDIVISION OF LOT 15, ALL IN BLOCK 3 IN  
HICK RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE N E 1/4 OF SECTION 6,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

14-06-202-010-0000

14-06-202-015-0000