## **UNOFFICIAL CC**

2002-09-17 09:10:13

Cook County Recorder

28.50

Please Return To: Union Planters Bank, N.A.

**Image Department** 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4044 N LINCOLN AVENUE CHICAGO, IL 60618

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated September 3 2002

JOSE SILVA AND DELMAR SILVA, HUSEAND AND WIFE

, made and executed by

to and in favor of ALTA MORTGAGE CORPORATION ,			
Illinois:	Cook	County, State of	
upon the following described property situated in Illinois:  SEE ATTACHED LEGAL DESCRIPTION  Cook  County, State of			
such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand and no/100			
(\$ 243,000.00 )			
which Mortgage is of record in Book, Volume, or Liber No at page (or as No ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.			
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/Investor MFIL8194	Page 1 of 2 AP#	0295025893 Initials :	

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 3, 2002	ALTA MORTGAGE CORPORATION
Witness	By: Smy Snud Off- (Signature)
Witness	(Signature)
Attest	TORNEY IN FACT
Seal:	
[Corporate/Partners]	nip Acknowledgement]
State of Illinois County of Kare	
This instrument was acknowledged before the con-	September 3,2002
as ρ. 0 - α	0,
of ALTA MORTGAGE CORPORATION	
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual A	Sandra Mmlerfly
State of Illinois County of	O <sub>F</sub>
This instrument was acknowledged before me on _ ALTA MORTGAGE CORPORATION	by

## **UNOFFICIAL COPY**

Property Address: 4119 N. SACRAMENTO

CHICAGO, IL 60618

PIN #: '13-13-320-012

Lot 32 in Block 12 in Rose Park, a subdivision of the East 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, nip nois.

Observe Ox Cook County Clarks Office in Cook County, Illinois.