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1753/0185 10 001 Page 1 of 3
2002-09-17 11:44:28
Cook County Recorder 28.50



GIT
4297809 (3/3)

LOAN NO. 30005014.1

mail to Chicago Bancorp
This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated AUGUST 23, 2002, made and executed by JESUS ROMAN, JR., AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-27-120-005
Property Address: 2943 N. KILBOURN AVENUE, CHICAGO, ILLINOIS 60641
such Mortgage having been given to secure payment of ONE HUNDRED NINETY-FIVE THOUSAND EIGHT HUNDRED NINETY-FIVE AND 00/100 (\$ 195,895.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

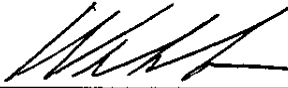
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 23, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



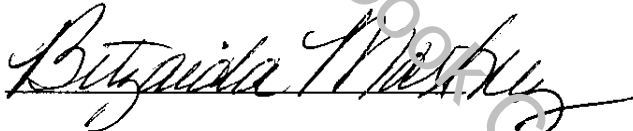
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On AUGUST 23, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and (na) he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



21016612

Dated this 23RD day of AUGUST, 2002

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ORDER NO.: 1301 - 004297809
ESCROW NO.: 1301 - 004297809

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STREET ADDRESS: 2943 NORTH KILBOURN
CITY: CHICAGO **ZIP CODE:** 60641
TAX NUMBER: 13-27-120-005-0000

COUNTY: COOK

Property of Cook County Clerk's Office

21016612

LEGAL DESCRIPTION:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN PAULING'S BELMONT AVENUE ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

