

IL-COOK

Min#

Mers Phone

100070191000029892

1-888-679-6377

0021017457

1758/0005 11 001 Page 1 of 3

2002-09-17 09:59:48

Cook County Recorder

28.50

Assignor # 2660262 Investor # 1675469640 Assignee # 9100002989

After Recording, Return to: Mortgage Resource Network 16610 Dallas Parkway Suite 2300 Dallas, TX 75248-2685



0021017457

~~Bank One, N.A., 132 E. Washington St., IN 46204, Indianapolis, IN 46204~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277

assign, transfer and convey, unto Custodian/Trustee organized and existing under the laws of address is P.O. Box 2026, Flint, MI 48501-2026 a certain Mortgage dated September 8, 2000 Apolinar Olivo and Gloria Olivo

Mortgage Electronic Registration Systems, Inc.

, does hereby grant, sell, a corporation (herein "Assignee"), whose

, made and executed by

whose address is 14527 South Albany Avenue, Posen, IL 60469 to and in favor of Bank One, N.A.

upon the County, State

following described property situated in Cook of Illinois See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Thirty Thousand Eight Hundred and No/100 (\$130,800.00)

(Include the Original Principal Amount) REC. DATE - 9/14/00

which Mortgage is of record in Book, Volume, or Liber No. No. 00714012 of the County, State of Illinois Records of Cook together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

Page 1 of 2

Initials: _____

21017457

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 25, 2000

Nancy Schofner
Witness Nancy Schofner

Bank One, N.A.

Lana S. Holland
By: _____
(Assignor)
(Signature)
Lana S. Holland
Mortgage Loan Officer

Witness

Attest

Seal:

This Instrument Prepared By: Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

, address: Bank One
, tel. no.: 317-321-4737

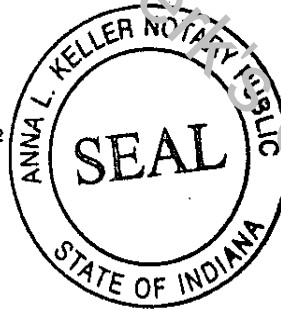
State of Indiana
County/City/Parish of Marion

Before me, Anna L. Keller, a Notary Public in and for the County and State
aforesaid, this 25th day of September, A. D. 2000 personally appeared Bank One, N.A.
, by Lana S. Holland, Mortgage Loan Officer, and acknowledges the
execution of the foregoing instrument.

Anna L. Keller
Resident of Marion County

My Commission Expires January 24, 2008

VMP -995M1 (9512).02



Office

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO.: 1301

004264227

ORDER NO.: 1301

004264227

GATEL

UNOFFICIAL COPY

21017457

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 39 AND 40 IN BLOCK 5 IN JAMES J. SMITH AND COMPANY'S THIRD ADDITION TO BLUE ISLAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 38 IN BLOCK 5 IN JAMES J. SMITH AND COMPANY'S THIRD ADDITION TO BLUE ISLAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.