

UNOFFICIAL COPY

Record and Return to:  
Mortgage Resource Network  
16610 Dallas Parkway Suite 2300  
Dallas, TX 75248-2685

0021017464

1758/0012 11 001 Page 1 of 3

2002-09-17 10:02:27

Cook County Recorder 28.50



0021017464

Min #

1000701-91000051359

MERS Phone

1-888-679-6377

ASSIGNOR

2733520

(Space Above This Line For Recorder's Use)

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office



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21017484

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 11-10-02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]  
JASON SCHIFFMAN  
Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY COOK

Galina Kolodyi

My Commission Expires

9/23/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

