UNOFFICIAL COPY 0021017464

Record and Return to: Mortgage Resource Network 16610 Dallas Parkway Suite 2300 Dallas, TX 75248-2685

Min# 1000701-91000051359 MERS Phone 1-888-679-6377 ASSIGNOR 2733520 1758/0012 11 001 Page 1 of 3 2002-09-17 10:02:27 Cook County Recorder 28.50

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ASSIGNMENT OF MORTGAGE

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ეიგ91194 10:15:31 Cook County Recorder

00891194

IL-COOK

Min#

Mers Phone

100070191000051359

1-888-679-6377

Assignor# 2733520

Investor #

Assignee #

1675849627 9100005135

21017464

After Recording, Return to: Mortgage Resource Network 16610 Dallas Parkway Suite 2300

Dallas, TX 75248-2685

-----SE DRIVE, SUITE 206 Recording Requested By: UNITED FIFE

OAK BROOK ILLINOIS 60522 Return To: UNITED FINANCIA

This document was prepared by:

FE 200 OAK BROOK

HLHNOIS 80523

Mortgage Resource Network

16510 Dallas Parkway, Suite 2300

-Dullus, Texas 75248 This Instrument Prepared By:__ address:

LOAN NO.: 20013467

ORDER NO : 7890177

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a identification of the second second in the second se

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of Delaurice P.O. Box 2026, Flint, MI 48501-2020

whose address is

a certain Mortgage dated NOVEMBER 10, 2000

STELLA BROWN, A/K/A STELLA MAE BROWN, A WIDOW

(herein" Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

County, State of Illinois: LOT 5 IN SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN BOILVIN'S SUBDIVISION OF 10 ACRES LYING WEST OF AND ADJOINING THE NORTH 5 ACRES OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Re-record assignment to add assignee.

Property Address: 710 SOUTH CENTRAL PARK, CHICAGO, IL 60624

) Rochato: 11/14/00 (Include the Original Principal Amount) , at page ONO

(or as No. County,

which Mortgage is of record in Book, Volume, or Liber No. 7317 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

Amended 8/96

BOX 333-CTI

UNOFFICIAL COPY

Property of Colonia Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 1000 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Hal	ina Kolody
COUNTY COOK	
My Commission Expires	9/23/02

UNITED FINANCIAL MURIGAGE CORF.
By:
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT
O [*]
Ву:
Its:
,
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
GALINA KOLODYI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/23/2002