

ASSIGNMENT OF MORTGAGE  
ILLINOIS

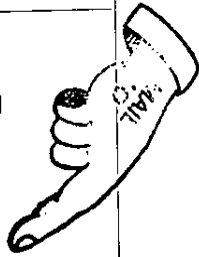
1761/0030 50 001 Page 1 of 2  
2002-09-17 10:46:42  
Cook County Recorder 26.50

THIS INSTRUMENT PREPARED BY:  
WASHINGTON MUTUAL BANK, FA,  
SUCCESSOR TO NORTH AMERICAN  
MORTGAGE COMPANY

3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7041211 - 455 F13  
134533454  
POOL #: 870227



Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY  
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for HOMESIDE LENDING, INC.  
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)  
the mortgage dated March 5, 2001 from  
CRUMBAUGH, STEVEN E. CRUMBAUGH, ELENA N.

to AMERICAN FIDELITY MORTGAGE SERVICE, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
0010182345, of Book 9651, Page 0007

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee

Said mortgage is on real estate legally described as follows:

LOT 134 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRA OF TITLED OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964, AS DOCUMENT NUMBER 2144176. PERMANENT INDEX NUMBER: 03-24-308-015-0000

Property Address: **1605 ONEIDA COURT, MT. PROSPECT, IL 60056**

Permanent Real Estate Index Number(s):  
**03-24-308-015-0000**

57  
P 2  
5-  
M7  
JMC



# UNOFFICIAL COPY

7041211 - 455 F13  
134533454  
POOL #: 870227

IN WITNESS WHEREOF, the undersigned have executed this Assignment **August 29, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: J. Troy  
**J. TROY**  
ITS: ASSISTANT SECRETARY

BY: K. Templeman  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

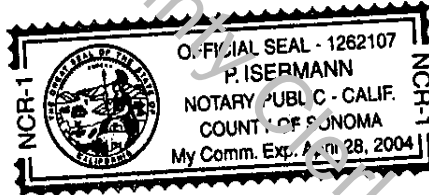
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **August 29, 2002**, before me **P. ISERMANN**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature P. Isermann



(seal)

