

Record and Return to:
Heavner, Handegan, Scott & Beyers
P.O. Bx 740
Decatur, IL 62525



0021017502

PREPARED BY *Richard Bray*
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVE. IRVINE, CA 92614

0021017502

1758/0050 11 001 Page 1 of 2
2002-09-17 11:11:35
Cook County Recorder 26.00

Order No.
Escrow No.
Loan No. CHI13940BRO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to T C I F, L.L.C.,
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 2, 2000
executed by DEREK BROWN, MARRIED TO MONIQUE BROWN, as mortgagor,

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or
 as Instrument No. 00628112 on _____ in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On AUG 0 8 2000 before me,
personally appeared **DOLORES MARTINEZ**

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

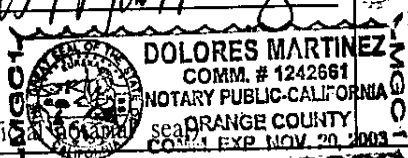
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez



(This area for official seal)

Handwritten initials/signature

UNOFFICIAL COPY

21017502

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

File Number: H39245

Legal Description:

THE EAST 13 FEET 4 INCHES OF THE WEST 69 FEET 9 INCHES OF NORTH 1/2 OF LOT 22 AND OF THE SOUTH 1/2 OF LOT 23 IN BLOCK 1, IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION-24, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-24-325-049-0000

Property of Cook County Clerk's Office