

UNOFFICIAL COPY

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1740/0037 93 001 Page 1 of 3  
2002-09-17 11:11:46  
Cook County Recorder 28.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



0021017687

Loan No.  
000000001600072468

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey Stanis, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2001, and recorded on July 30, 2001, in Document 0010686516 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN NO.14171040281008. SEE EXHIBIT A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4750 N MAGNOLIA UNIT G N, CHICAGO, IL, 60640-0000

Witness my hand and seal August, 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President

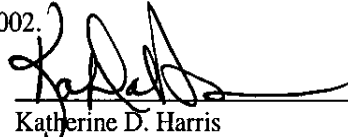


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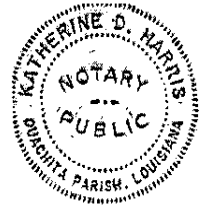
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Staci Barnett  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001600072468

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241677809029

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:  
LOT 4750 -GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN MAGNOLIA POINTS CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96859368.  
THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 17 TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 A LIMITED  
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT  
"C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT  
96859368. PIN# 14-17-104-028-1008

Property of Cook County Clerk's Office