UNOFFICIAL CO161/0134 41 001 Page 1 of

2002-09-17 09:51:33

Cook County Recorder

28,00



X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK ONE ILLINOIS, NA	ANK ONE, NA ("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does he JON C THOMAS AND SANDRA A THOM	
representatives and assigns, all the right, whatsoever Bank may have acquired in, the object of the State of Illinois applicable to the proper legally described as follows, to-wit:	hrough or by a certain Mortgage dated 510490 Book 5334 Page 0013 recorded/ Ffice of COOK County, in

Property Address: 635 S PINE AVE

ARLINGTON HEIGHTSIL 60005

PIN 03 32 305 009 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

UNOFFICIAL COPY TRACE 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/22/02

BANK ONE, NA

Its: Mortgage Officer

Attest:

LESLIE POTTER Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 Col I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rublic Notary

My Commission Expires:

OFFICIAL SEAL JAMES MATTHEW SHELTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-28-2005

This instrument was prepared by: LESLIE POTTER

401000244511016783

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

Exhibit A

Application Number: 4511016783

Parcel ID Number:

(3-32-305-009-0000

Grantee Names:

JON C THOMAS

SANDRA (THOMAS

Property Address:

635 S PINE AVE

ARLINGTON HEIGHTS, IL 60005

COOK County

Legal Description:

LOT 100 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST ./2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

FAX: 246