

UNOFFICIAL COPY

Loan #: 7810185812

Prepared By:

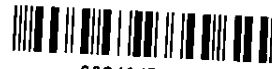
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7071/0118 39 005 Page 1 of 2

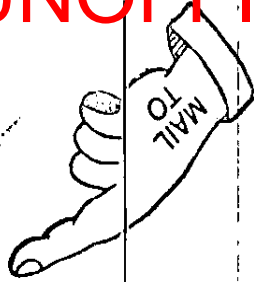
2001-12-05 11:47:05

Cook County Recorder

23.50



0021017974



When Recorded Mail To:

GRANITE MORTGAGE  
5225 OLD ORCHARD RD. STE.  
15  
SKOKIE, ILLINOIS 60077

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

0021017974

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*re-record to follow chain*

LOAN NO. 7810185812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2001 executed by VLADAN M. DRASKOVIC AND MAGDALENA DRASKOVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to GRANITE MORTGAGE, ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-04-209-043-1226

described hereinafter as follows:

HERE TO AND MADE A PART HEREOF AS

0011142229

P.I.N.: 17-04-209-043-1226

Commonly known as: 88 W. SCHILLER ST. #409, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0021017973

STATE OF ILLINOIS  
COUNTY OF COOK

GRANITE MORTGAGE, ILLINOIS  
CORPORATION

On NOVEMBER 7, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Paul Cottrell* known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:

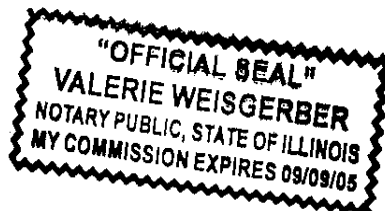
Its: *President*

Witness:

Notary Public

*Valerie Weisgerber*  
County, *Cook*

My commission Expires: *9/9/05*



*228*

Loan No.: 7810185812

0021017974

Date: NOVEMBER 7, 2001

Property Address: 88 W. SCHILLER ST. #409, CHICAGO, ILLINOIS 60610

Exhibit "A"

Legal Description

UNIT 409L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF 20.30 FEET CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-209-043-1226

A.P.N. # : 17-04-209-043-1226